## BOLLETTINO DI SAN FRANCESCO



RECTORY: 22870 S. Nunneley, Clinton Twp., MI 48035 PHONE: (586) 792-5346 • FAX: (586) 792-5119 WEBSITE: sanfrancescochurch.org RECTORY HOURS: 9:30 a.m. - 3:30 p.m. Monday, Wednesday & Friday

#### Fr. Dino Vanin, PIME Pastor

SUNDAY MASS SCHEDULE: 8 a.m., 10 a.m. (Italian) and 12 p.m. HOLYDAY MASS SCHEDULE: 8 a.m. and 7 p.m. DAILY MASS: 8 a.m. SATURDAY MASS: 8 a.m. and 6 p.m. CONFESSIONS: Friday Nights 6:30 to 7:30 p.m. BAPTISMS: Sunday at 1 p.m. or by appointment. MARRIAGES: Check with Father six months before the wedding date for the office work and necessary instructions.



#### **Unsettled by Doctrinal Development?** Part 21

Dear Parishioners and Friends of San Francesco Church,

We can safely state that in its three Documents on the Eucharist, the Council of Trent offered concise and clear answers about the Eucharist which remained mostly unchallenged in Catholicism until the twentieth century.

The "mild" challenges prior to the end of the nineteenth century stemmed mostly from the constraints imposed by the scholastic structure of the theological and dogmatic approach to the Eucharist. Here are some of them: How is the Mass as "Sacrifice of the Cross" different from the actual sacrifice of Christ on Mount Calvary? How is the grace received by simply attending Mass benefiting the faithful in a way different from the grace received by Holy Communion? How are the benefits of a Mass applied to the faithful in Purgatory? Etc. The answers given by scholastic theologians were affected and limited by the very scholastic terminology used. Basically, they were merely dogmatic and metaphysical and, thus, rather "arid" for us living in the wake of Vatican II.

The challenge that remains unresolved to the present time is how to reverse the individualistic experience of the sacred which the three Tridentine Documents generated to the communal experience of the sacred which is clearly evidenced by the way the Eucharist was celebrated in the first four centuries of the Church, the Patristic Period.

In the twentieth century, the rigidity of the Roman Canon issued by Pope St. Pius V, in which the Mass had been rigorously celebrated, began to soften thanks to several factors that led to a deeper understanding of the Eucharistic celebration.

Perhaps the first factor to be mentioned should be the flourishing of liturgical seminars, liturgical conferences, the printing of journals on liturgical studies, and similar discussions. Rome allowed some minor changes in liturgy and, concomitantly, the Latin language yielded to vernacular in blessings outside the Mass and in some sacramental rituals (Pius XII in 1947).

Once the Latin hegemony in Rome was breached, daring people started wondering where else vernacular could replace it in the liturgical life of the Church. Studies in anthropology, other religions, and the significance of myths in ancient cultures served to augment the appreciation and the anthropological worth of the Sacraments instituted by Christ and to find new links unifying the Church with the rest of humanity.

Without any doubt, the event which, singlehandedly, broadened and deepened the Church's understanding of the Sacraments, was Pius XII's Encyclical Divino Afflante Spiritu (September 30, 1943). Prior to that encyclical, Catholic biblical scholars were stifled in their studies by the century-old tenet that any biblical interpretation was the absolute competence of the hierarchy, and the only interpretation used was the literal one. Biblical quotes, taken literally, had been used to validate tenets of dogma and doctrinal beliefs. For many decades prior to Pope Pius XII's encyclical, Protestant scholars had been free to apply scientific methods to the interpretation of the biblical texts. Form criticism, literary analysis, historical and cultural considerations, archeological discoveries, and other valuable tools uncovered a wealth of knowledge previously unknown and enabled the scholars to draw closer and closer to the original intention of the biblical authors and, thus, to read the correct text of what God had intended to reveal to His people.

Nowadays, we all attend Mass expecting to be nourished well at the Table of the Word before being fed at the Table of the Sacrament (Holy Communion). But those in their eighties might remember how the scriptural nourishing at Mass was limited to a little more than 52 homilies a year, one for each Sunday and Holy Days of obligation. Those with good memory could guess what the priest was going to say in his homily... It was always the same, year after year.

Once adopted by the Catholic Church, the critical biblical interpretation embraced by her scholars displayed all the richness of God's message of salvation. In turn, God's message proper to each Mass allowed the Church to shift from arid, philosophical categories to biblical images that offered the faithful the opportunity to draw more grace

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#### **Unsettled by Doctrinal Development?** Part 21

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from attending Mass. And theological studies boomed, widening the horizon of the Catholic Faith.

#### Fr. Dino Vanin, PIME, at San Francesco Church

NB: Most of the information featured in "Unsettled by Doctrinal Development?" is taken from the book "Doors to the Sacred" by Joseph Martos, Triumph Books, 1981

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#### From our CCD Coordinator

We are scheduled to start our 2025-2026 CCD Program **Tuesday, September 23 at 5:00pm**. Tuition is \$70 for the first child, \$30 for each additional child, with a Family Maximum Tuition of \$140.00. Tuition is due upon registration (\$10 late fee will be imposed for any tuition not paid before October 31). Please keep in mind our fee is nominal, we charge as little as possible for this program. All classes are scheduled from **5:00-6:15pm**. We request and pray for your parental support. We only have a short amount of class time with your children, and we need you as parents to support us by helping with homework, making sure reading and workbook assignments are completed, and assisting with the memorization of your child's prayers.

PARENTS: Please make sure you complete a 2025-2026 registration form even if your child participated in last year's program. You as a parent can help your child be successful in completing our course and know what is expected. We sincerely encourage parental participation in this year's program and look forward to a great year with all our CCD Family. If you have any questions or concerns do not hesitate to contact the undersigned at 586-242-1981, if I am not available simply leave a message and I will return your call. We welcome back all our children. Thank you for your continued support as we look forward to another successful school year!

Ann Burrell, CCD Coordinator

## MASS INTENTIONS:



#### September 1-Monday

Special Intention Janice Renee Pinelli by mom & dad
September 2-Tuesday

September 2-ruesuay

Gino Paluzzi-7-year anniversary by family

#### September 3-Wednesday

Melissa Zicarelli-7-year anniversary by grandmother Ida For All The Faithful Departed by Rosalia Kehrig Marge Majeski by Bob & Anna Kustasz

## September 4-Thursday

Franca Del Serrone by family

Special Intention for Angelo Hankes by Nonna

#### September 5-Friday

Spiritual well-being of Bianca Mutti by mom Mary

#### September 6-Saturday

Special Intentions for Mary Mother of God Prayer Group Jerry DiMaggio by wife Grace

**6pm** Paolina Spano by daughter Anna Costa & family **6pm** Gino Paluzzi by family

#### **September 7-Sunday**

8am Mary Hickey by son William Hickey

8am Bob Ruggiroli by wife Sharon

8am Antonio & Angelina Slongo by Mike MacDonald

8am Deceased members of the DeLaere family by family

8am Mary Mantovani by brother John

8am Thomas Daniel by family

8am Kevin DeLaere by DeLaere family

8am Hugh Angus & Anabelle MacDonald by Mike

10am Antonino Badalamenti by wife & family

10am Ottavio Zicarelli by wife Ida & family

10am Catherine Grammatico by Maria Sugameli

10am Bruno Fabbri by Sabetti family

12pm Enzo DeLeonardis by family

#### September 8-Monday

Alex Calderone by wife Geraldine Salvatore Manzella by wife Rosa

John & Piera Franklin by daughter Mary Mutti Evandro & Sally DiMichele by DiMichele family Special Intentions of the DiMichele family by family The Protection of the Unborn by DiMichele family

#### **September 9-Tuesday**

Antonio & Assunta Crocenzi by daughter Lorraine September 10-Wednesday

Giuseppe & Savina Righi by daughter-in-law Lorraine

September 11-Thursday
Rocco Ruggirello by family

## September 12-Friday

Dino D'Andrea by Jim & Mary Katsaros Special Intentions of the DiMichele family by family For All The Faithful Departed by the DiMichele family Marianne Tocco by the DiMichele family

#### September 13-Saturday

Vocations to Priesthood & Religious Life For All The Faithful Departed by Bob & Anna Kustasz **6pm** Salvatore & Rosa Spadafora by Spadafora family **6pm** Mary Milana by Paolo & Angie Milana **6pm** Anita Fileccia by Paolo & Angie Milana

#### September 14-Sunday

8am John & Piera Franklin by daughter Mary Mutti

10am Rosalia D'Alessandro by daughters

10am Franca Esposito by husband & family

10am Rocco Ruggirello by family

10am Deceased members of the Alu fam by Carmela Simon

10am Angelo Flumian by family

12pm Diva Bonaldi by Bonaldi family

12pm Albert Latorre by family

#### September 15-Monday

John & Piera Franklin by daughter Mary Mutti Evandro & Sally DiMichele by DiMichele family Special Intentions of the DiMichele family by family

#### **September 16-Tuesday**

Special Intention for Christina DiMaggio by mom

## September 17-Wednesday

Adamo & Antonia Gennari by Savina Gennari

#### September 18-Thursday

Angelo Paniccia by Franco & Mulanix families

## September 19-Friday

Armando Gennari by wife Savina Francesco Zaccagnini by wife Nina

## September 20-Saturday

6pm Andrea Bulgarella by Angie & Paolo Milana

6pm Guido Visone by daughter Lia

6pm Frank Audia by wife Joan & family

#### September 21-Sunday

8am Theresa & Charles MacDonald by son Mike

8am Special Intentions for the DiMichele family by fam?

10am Maria Antonia Di Ponio by son Antonio & family

10am Sebastiano Grillo by Nicolina Biondo

10am Salvatore Biondo by Nicolina Biondo

10am Caterina Benvenuto by Nicolina Biondo

10am Antonino & Filippa Passalacqua by son Joe

10am Anna Villa by family

12pm Virgilio & MariaCandida Ferrera by Maria

12pm Francesco & Evelina Ferrera by Maria

12pm Thomas & Benedetta Sabatini by Maria & Joe

12pm Angelo & Benedetta Iacobelli by Maria

#### September 22-Monday

Primo Righi by wife Lorraine

#### September 23-Tuesday

Maria Fanelli by Maria Katona

Evandro & Sally DiMichele by DiMichele family Special Intentions of the DiMichele family by family

The Conversion of Sinners by the DiMichele family

## September 24-Wednesday

Irene Rykala by Ludington-Dawson family

#### September 25-Thursday

Lucy Raciti by Geraldine Calderone

#### **September 26-Friday**

Isa P. Vitti by Ludington-Dawson family

#### September 27-Saturday

**6pm** Natale & Vincenza Cusenza by Paolo/Angie Milana **6pm** Marianna Bulgarella by Paolo & Angie Milana

## September 28-Sunday

8am Grace & Albert Izzi by family

8am Rita Normandeau by Ron & Michelle Marino

10am Mario Signorelli by wife & family

10am Luisa Fallone by family

10am Vincenzo Esposito by Elena

12pm Walter & Clara Zielinski by granddaughter

#### September 29-Monday

Gaetano & Antonietta Biundo by family Evandro & Sally DiMichele by DiMichele family The Salvation of the Dying by DiMichele family Special Intentions of the DiMichele family by family

#### September 30-Tuesday

Natale Gasperoni & family by Savina Gennari

#### **Lectors for September:**

Sept. 07-P. Graebert, V. Amaro, L. Sawyer

Sept. 14-J. Nowc, T. Silverio, A. Perugi

Sept. 21-P. Graebert, L. Pietrantoni, N. Butros

Sept. 28-J. Nowc, M. Sugameli, L. Sawyer

#### Saturday 6pm

Sept. 06-J. Foglyano, Sept. 13-D. Brosky,

Sept. 20-J. Foglyano, Sept. 27-D. Brosky

## **IMPORTANT REMINDERS:**





#### LABOR DAY IS MONDAY, SEPTEMBER 1st

Wishing all of you a safe, memorable day and best wishes to all the children for a great school year ahead!

#### **ASSUNTA SOCIETY MEETING**

After 10am Holy Mass on September 21st.

#### COME JOIN OUR MARY MOTHER OF GOD PRAYER

**GROUP!** EVERY MONDAY @ 1pm. We have coffee, snacks, and plenty of conversation in the church hall afterwards. All are welcome!

<u>MASSES:</u> Call or send Mass intentions to the rectory office by the 15th of the previous month so we can print your loved one's name in our monthly bulletin paper.

## **UPCOMING EVENTS:**

#### **SERATA-THURSDAY, OCTOBER 2nd**

Join the PIME Missionaries at the San Marino Club in Troy, Michigan, for our 2025 PIME Serata benefit dinner! You'll have the opportunity to meet PIME Missionary Guest Speaker, Brother Fabio Mussi, who will join us to talk about his work and support of women refugees in Chad, Africa. Get your tickets today and enjoy cocktails, hors d'oeuvres, as well as an Italian family-style dinner all to benefit the work of the PIME Missionaries worldwide. For more information or to purchase tickets, please visit: https://pimeusa.org/serata/ or call (313) 342-4066.



#### FEAST OF SAN FRANCESCO SUNDAY, OCTOBER 5th

We will be celebrating the Feast of San Francesco and the Columbus Day kick off celebration. A solemn celebration in honor of our Patron Saint St. Francis of Assisi will be held at 12:00pm with a Holy Mass, procession, blessings, and refreshments. All clubs, societies and members are invited to bring their banners and participate in the procession. Anyone wishing to donate baked goods please bring them to the church hall prior to mass. Let's make this a special day for St. Francis and our Italian heritage!

#### **MAKE SURE TO BROWSE OUR WEBSITE:**

**sanfrancescochurch.org** & visit our **facebook** page. You can access **facebook** directly from the website.

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#### Scossi dallo Sviluppo Dottrinale? Parte 21ª

Carissimi parrocchiani e amici di San Francesco Church,

I tre Documenti sull'Eucaristia emessi dal Concilio di Trento erano concisi e mostravano palesemente la terminologia scolastica che forse ricordiamo dal Catechismo memorizzato da piccoli. Quella terminologia, piuttosto arida, se messa a confronto con la ricchezza di immagini offerte dalla Liturgia dopo il Vaticano II, rimase intatta e incontestata fino al XX secolo.

La S. Messa di S. Pio V, celebrata in latino, rimase tale per più di quattro secoli. Era la S. Messa alla quale andavamo in Italia da piccoli, celebrata così fino al 1972, fino al *Novus Ordo* istituito da S. Paolo VI.

All'inizio del XX secolo si notò un cambiamento graduale su tre fronti: Nel 1947, Pio XII permise che certi riti sacramentali fossero amministrati nella lingua locale invece del solito latino. Già dagli inizi del XX secolo, si svilupparono incontri, studi e riviste sulla liturgia eucaristica. Gli orizzonti del mondo cattolico si stavano allargando: anche periti cattolici facevano tesoro di studi di antropologia, mitologia e di religioni comparate.

I loro sforzi servirono ad approfondire ed arricchire la nostra conoscenza dei Sacramenti, inclusa l'Eucaristia.

Un passo gigantesco fu fatto quando, nel 1943, Pio XII, con l'Enciclica *Divino Afflante Spiritu* permise agli studiosi cattolici di adottare i mezzi critici, stilistici e analitici,

già da lungo tempo usati dai Protestanti, per arrivare al vero messaggio originale del testo biblico preso nel suo corretto contesto storico e culturale.

Tanti decenni dopo, per quanto riguarda la S. Messa, dobbiamo ringraziare il Signore per la ricchezza e la varietà di immagini bibliche offerte nelle omelie dei nostri sacerdoti grazie alla riforma liturgica iniziata progressivamente ancor prima del Vaticano II.

#### P. Dino Vanin, PIME



Procession August 17, 2025 – go to our Facebook page for more pics. You can access this through our website.