

BOLLETTINO DI SAN FRANCESCO



RECTORY: 22870 S. Nunneley, Clinton Twp., MI 48035
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WEBSITE: sanfrancescochurch.org
RECTORY HOURS: 9:30 a.m. - 3:30 p.m. Monday, Wednesday & Friday

Fr. Dino Vanin, PIME Pastor

SUNDAY MASS SCHEDULE: 8 a.m., 10 a.m. (Italian) and 12 p.m.
HOLIDAY MASS SCHEDULE: 8 a.m. and 7 p.m.
DAILY MASS: 8 a.m. **SATURDAY MASS:** 8 a.m. and 6 p.m.
CONFESSIONS: Friday Nights 6:30 to 7:30 p.m.
BAPTISMS: Sunday at 1 p.m. or by appointment.
MARRIAGES: Check with Father six months before the wedding date for the office work and necessary instructions.



November, 2024

Unsettled by Doctrinal Development? Part 11

Dear Parishioners and Friends of San Francesco Church,

The descriptions of the first "Eucharistic Liturgies" come to us mainly from the *Didachè*, also known as the *Teachings of the Twelve Apostles* (date unknown) and from St. Justin martyr (circa 100-circa 165). The quotes I am reporting herewith are the primordial vague descriptions of the ... first Masses. "Now concerning the Eucharist, give thanks this way. First, concerning the cup: We thank thee, our Father, for the holy vine of David Thy servant, which You made known to us through Jesus Thy Servant; to Thee be the glory forever. And concerning the broken bread: We thank Thee, our Father, for the life and knowledge which You made known to us through Jesus Thy Servant; to Thee be the glory forever. Even as this broken bread was scattered over the hills, and was gathered together and became one, so let Thy Church be gathered together from the ends of the earth into Thy kingdom; for Thine is the glory and the power through Jesus Christ forever. But let no one eat or drink of your Eucharist, unless they have been baptized into the name of the Lord; for concerning this also the Lord has said, "Give not that which is holy to the dogs." (Didachè Chapter 9)

"But every Lord's Day gather yourselves together, and break bread, and give thanksgiving after having confessed your transgressions, that your sacrifice may be pure. But let no one who is at odds with his fellow come together with you, until they be reconciled, that your sacrifice may not be profaned. For this is that which was spoken by the Lord: 'In every place and time offer to me a pure sacrifice; for I am a great King, says the Lord, and my name is wonderful among the nations.'" (Didachè Chapter 14).

In his *First Apology*, St. Justin Martyr wrote about the Eucharistic liturgies with which he was familiar: *No one may share the Eucharist with us unless he believes that what we teach is true, unless he is washed in the regenerating waters of baptism for the remission of his sins, and unless he lives in accordance with the principles given us by Christ. We do not consume the eucharistic bread and wine as if it were ordinary food and drink, for we have been taught that as Jesus Christ our Savior became a man of flesh and blood by the power of the Word of God, so also the food that our flesh and blood assimilates for its nourishment becomes the flesh and blood of the incarnate Jesus by the power of*

his own words contained in the prayer of thanksgiving. The apostles, in their recollections, which are called gospels, handed down to us what Jesus commanded them to do. They tell us that he took bread, gave thanks and said: Do this in memory of me. This is my body. In the same way he took the cup, he gave thanks and said: This is my blood. The Lord gave this command to them alone. Ever since then we have constantly reminded one another of these things. The rich among us help the poor and we are always united. For all that we receive we praise the Creator of the universe through his Son Jesus Christ and through the Holy Spirit.

On Sunday we have a common assembly of all our members, whether they live in the city [Rome] or the outlying districts. The recollections of the apostles or the writings of the prophets are read, as long as there is time. When the reader has finished, the president of the assembly speaks to us; he urges everyone to imitate the examples of virtue we have heard in the readings. Then we all stand up together and pray.

On the conclusion of our prayer, bread and wine and water are brought forward. The president offers prayers and gives thanks to the best of his ability, and the people give assent by saying, "Amen". The eucharist is distributed, everyone present communicates, and the deacons take it to those who are absent.

The wealthy, if they wish, may make a contribution, and they themselves decide the amount. The collection is placed in the custody of the president, who uses it to help the orphans and widows and all who for any reason are in distress, whether because they are sick, in prison, or away from home. In a word, he takes care of all who are in need.

We hold our common assembly on Sunday because it is the first day of the week, the day on which God put darkness and chaos to flight and created the world, and because on that same day our savior Jesus Christ rose from the dead. For he was crucified on Friday and on Sunday he appeared to his apostles and disciples and taught them the things that we have passed on for your consideration."

I am sure that, just by reading these samples of Eucharistic worship of the 2nd century, we are shocked to learn about the "loose" beginning of our Holy Masses.

There was no uniformity or set structure in the liturgies of the 2nd century. From some documents we learn that only the bishop could preside over the liturgy. St. Justin instead mentions a *president* presiding over them. Was

(continued on page 2)

Unsettled by Doctrinal Development? Part 11
(continued from page 1)

that person the local bishop? After the opening greeting, in some cases there was a “penitential act” which was followed usually by readings from the Old Testament and from writings which, eventually, became parts of the New Testament ... Presently, in the Roman Rite we have ten Eucharistic prayers. Back then, each presider improvised to *the best of his ability* a prayer of praise and thanksgiving which could have included or omitted the words of institution (*This is my Body... This is my Blood... Do this in memory of me*). The gifts collected and presented to the presider were bread, wine, and water in addition to money for the needy of the community. The aspect of oneness with Christ was stressed forcefully and repeatedly in those early liturgies: by the greeting with a *holy kiss* mentioned in the New Testament (Rm 16:16; 1Co 16:20; 2Co 13:12; 1Th 5:28; 1Peter 5:14), by the whole congregation concluding the presider’s Eucharistic prayer with the “Amen,” by the collection for the poor, and by the sharing of the Eucharistic Bread with those absent for whatever reason.

Fr. Dino Vanin, PIME, at San Francesco Church

MASS INTENTIONS:



November 1-Friday (All Saints Day)

Special Intentions of the DiMichele family by family
Evandro & Sally DiMichele by DiMichele family
The Conversion of Sinners by DiMichele family
Spiritual well-being of Bianca Mutti by mom Mary
John & Piera Franklin by daughter Mary Mutti
Vito & Domenica Manzella by Rosa Manzella
Vincenzo & Concetta Armetta by Rosa Manzella

November 2-Saturday (All Souls Day)

Maria Luisa Ellero by DiMichele family
For All The Faithful Departed by DiMichele family
Evandro & Sally DiMichele by DiMichele family
Lorraine Frontera by the DiMichele family
John & Piera Franklin by daughter Mary Mutti
Giuseppe Mazella by wife Gaetana & family
Veronica & Mike Pisa, Sr. by daughter Michele Pisa-Jones
Michael Pisa, Jr. by sister Michele Pisa-Jones
Alex Katona by Maria Katona
Mario Signorelli by wife & family
Special Intentions for Mary Mother of God Prayer Group

6pm Victor Kunarski by family

6pm Guido & Carolina Visone by family

6pm Salvatore & Rosa Spadafora by family

November 3-Sunday

8am Carl & Nancy Kaspari by family
8am Bob Ruggioli by wife Sharon
8am Marcel & Rita Normandeau by Ron/Michelle Marino
8am Pearl & John Marino by Ron & Michelle Marino
8am Laura Slongo by Mike MacDonald
8am Pete Rossi by wife Fran
8am Liv/Dec members of Hickey & Barera fams by William
10am Ottavio Zicarelli by wife Ida & family
10am Sorana Society Club-Memorial Mass
10am Raffaele Annoni by wife & daughters
10am Anna Iannucci by sister & nieces
10am Bruno DeLuca by family
10am Armando & Annita Bastianelli by family
10am Giovanni Blindu by wife Judi

10am Daniele Sabetti by wife Giovanna
10am Salvatore Biondo by Nicolina Biondo
12pm San Francesco Orphans Club Mass
12pm Matteo Munaco by children
12pm Rosa & Gioacchino Alu by Carmela Simon

November 4-Monday

Franca Del Serrone by family & friends
Joe Walters by Nora Maiani

November 5-Tuesday

Prayers for members of Stella Kazikow family

November 6-Wednesday

For All the Faithful Departed by Rosalie Kehrig

November 7-Thursday

Edward Bach by Marie Vardon

November 8-Friday

Alex Calderone by wife Geraldine
Salvatore Manzella by wife Rosa

November 9-Saturday

Giuseppe Mazella by wife Gaetana & family
Vocations to the Priesthood & Religious Life

6pm Ida Marino by daughters

6pm Spec Intention for Magdalena Christensen by parents

November 10-Sunday

8am Theresa & Charles MacDonald by son Mike
8am Dick & Florence Johnson by Sharon Ruggioli
8am Gerri Lehman by family
10am Dec members of Assunta Society-Memorial Mass
10am Rocco Ruggirello by family
10am Frank & Adele Martinelli by family
10am Anastasio & Maria Riggi by family
10am Pompeo & Carmela Russo by Grandchildren
10am Angelo & Pierina DeCarolus by family
10am Salvatore & Giuseppina Badalamenti by family
10am Francesco & Maria Pizzo by family
10am In honor of St. Frances Cabrini by Comites
10am 25th Anniversary of F.A.D.M.
12pm Vincent & Pierina Frabotta by family
12pm Mary Kolis by family
12pm Duncan & Marie Sousa by family
12pm Donna Puzzuoli by Vince & Joanne Crispignani

November 12-Tuesday

Allison Guzik by family
Raffaele & Maria Fanelli by Maria Katona
Spiritual & Physical Healing for Barbara Abraham

November 13-Wednesday

For All The Faithful Departed by Bob & Anna Kustasz
Pierina Macioce by Jim & Dolores Kawsy family
Spiritual & Physical Healing for Barbara Abraham

November 14-Thursday

Rinaldo Bonucchi by family

November 16-Saturday

Evandro & Sally DiMichele by DiMichele family
For All The Faithful Departed by DiMichele family
The Salvation of the Dying by DiMichele family
6pm Thomas & Benedetta Sabatini by Maria & Joe
6pm Benedetto & Mezia Lollo by Maria & Joe
6pm Francesco & Evelina Ferrera by Maria & Joe
6pm Antonio & Annunziata Moscone by Maria/Joe

November 17-Sunday

8am Lisa Stewart by family
8am Louis & Josephine Ruggioli by Sharon Ruggioli
10am Bruno DeLuca by family
10am Deceased members of Lazio Club
10am Armando Gennari by wife Savina

November 17-Sunday (cont.)

10am Ernest Lenzini, Jr. by family
10am Franca Esposito by husband & family
10am Antonino & Filippa Passalacqua by son Joe
10am Donato & Tina Russo by Giovanna Sabetti
10am Pierina Macioce by Jim & Dolores Kawsky & fam
10am Rosa Sciarrino by family
12pm Francesco Ferrara by Maria DiLorenzo

November 19-Tuesday

Francesco & Pierina Secchi by family

November 20-Wednesday

Salvatore Ventimiglia by family

November 21-Thursday

Evandro & Sally DiMichele by DiMichele family
The Protection of the Unborn by the DiMichele family
Special Intentions of the DiMichele family by family
John & Piera Franklin by daughter Mary Mutti

November 22-Friday

Raffaele Fanelli by Maria Katona
Gennari famil by Savina

November 23-Saturday

6pm Frances Puzzuoli by family
6pm Special Intention Jackie Vitale Block by Kehrig fams

November 24-Sunday

8am Laura Slongo by family
8am Pearl Marino by Ron & Michelle Marino
8am Special Intentions of DiMichele family by family
8am Evandro & Sally DiMichele by DiMichele family
8am The Conversion of Sinners by DiMichele family
8am Nancy & Carl Kaspari by Mike MacDonald
8am Rick & Arlene Johnson by Sharon Ruggioli
10am Peter Fallone by family
10am Germano & Loris Costa by family
10am Arcangela Puzzuoli by Boschian family
10am Donna Fallone by family

November 25-Monday

Thomas Michael by the DiMichele family
The Protection of the Unborn by the DiMichele family

November 26-Tuesday

Eric Peters by the DiMichele family

November 28-Thursday (Thanksgiving Day)

November 29-Friday

Gaetano & Antonietta Biundo by family

November 30-Saturday

6pm Francesco & Elvira Di Cicco by family



NOVEMBER is the month dedicated to the faithful departed. In the vestibule of the church you will find **All Souls Day Remembrance** envelopes. You can insert the list of the names of the faithful departed from your family and, if you wish, also a monetary offering. All envelopes with list of names of deceased people will be kept on our altar for the month of November.

Lectors for November:

Nov 03-J.Nowc, V. Amaro, L. Sawyer
Nov 10-P. Graebert, L. Pietrantonio, A. Perugi
Nov 17-J. Nowc, M. Sugameli, N. Butros
Nov 24-P. Graebert, T. Silverio, L. Sawyer
Saturday, 6pm Nov 02-J. Foglyano, **Nov 09**-D. Brosky,
Nov 16-J. Foglyano, **Nov 23**-D. Brosky, **Nov 30**-J. Foglyano

Mark Your Calendars:



NOVEMBER 1st - ALL SAINTS DAY

This is a day of obligation, there will be two masses:
8:00am & 7:00pm

NOVEMBER 2nd - Commemoration of All The Faithful Departed

There will be 3 consecutive masses starting @ 8am

NOVEMBER 11th is VETERANS DAY

We thank and acknowledge all the Veterans for their service and sacrifices for our Country.

NOVEMBER 24th - ASSUNTA SOCIETY BAKE SALE

The Assunta Society will host a bake sale after all Sunday Holy Masses. Proceeds go to San Francesco Church. Donations of baked goods are greatly appreciated. Please bring wrapped goods to the Fr. Rossi Hall on Saturday Nov. 23rd or Sunday Nov. 24th before the 8am Mass.

The Assunta Society will have a memorial mass @ 10am & meeting to follow on Nov. 10th in the Fr. Rossi Hall @ 11am. We invite all ladies of the parish to attend for unity and fellowship while we support the parish inspired by our Blessed Mother. Contact Brenda Rivard for more information. (586) 524-0027.

NOVEMBER 28th -THANKSGIVING DAY



It is all about togetherness, love, sharing and giving thanks for our blessings. Strengthen the ties that bind you and your family, friends, and loved ones and give thanks for all you have been blessed with!

CCD CLASSES

Dear San Francesco Community,

The students from our CCD Program are launching San Francesco's annual "**Holiday Food Drive**" for the needy families in our area. We have used this food drive as a mode to teach students Corporal Works of Mercy. We are asking you to donate **only** gift cards and/or monetary donations of any denomination. Please place your donations in an envelope marked "Food Drive" and give them to Father Dino. With your generous donations we will make sure those in need are well cared for during the holiday season and beyond. Your participation in this project has always been a huge success, please help us by donating so we can continue assisting those in need. We thank you in advance for your donation and support. If you have any questions the undersigned can be reached @ 586-242-1981. Ann Burrell, CCD Coordinator



HEARTFELT THANKS

We would like to take this opportunity to thank all who participated in the combined **Feast of San Francesco/ Columbus Day Celebration**. Thank you to all the clubs who came out with your banners to show your support and allegiance. **Many thanks** to all who tended to the flower gardens on our compound in preparation. Our parish is very blessed to have the support of such wonderful people who go the extra mile to keep our parish flourishing and help us uphold the Italian traditions. Thank you so much!

RETURN SERVICE REQUESTED



Scossi dallo Sviluppo Dottrinale? Parte 11^a

Carissimi parrochiani e amici di San Francesco Church,

Le descrizioni delle prime liturgie eucaristiche ci provengono per la maggior parte dalla *Didachè* (II° secolo) e dalla *Prima Apologia* di S. Giustino Martire (100-165).

Se facciamo un confronto tra quelle prime liturgie e la S. Messa come è celebrata ora, vi troviamo delle differenze davvero rilevanti.

Oggi giorno, la S. Chiesa ci offre dieci preghiere eucaristiche tra le quali scegliere. A quei tempi, colui che presiedeva la liturgia doveva impostare la preghiera di lode e ringraziamento come meglio poteva. A volte includeva le parole della consacrazione (*Questo è il mio corpo...questo è il calice del mio sangue...fate questo in memoria di me*) altre volte no!

Siccome non c'era un canone fisso, si può assumere che la liturgia iniziasse con un saluto a tutti i presenti, seguito probabilmente da un atto penitenziale per chiedere perdono dei peccati della comunità. Dopo di ciò, si leggevano brani dall'Antico Testamento e letture che avrebbero più tardi formato il Nuovo Testamento. Colui che presiedeva esortava i presenti a seguire una condotta cristiana di vita. Seguiva l'offerta di pane, vino, acqua e soldi raccolti per aiutare i poveri della comunità. Abbiamo già visto come la preghiera eucaristica dipendesse dalla bravura del presidente. Poi il Pane veniva spezzato e consumato da tutti gli astanti e i diaconi ne portavano agli assenti.

L'aspetto più di risalto era l'insistenza sull'unità dei fedeli in Cristo: all'inizio si scambiavano un bacio santo (Rom 16:16; 1Co 16:20; 2Co 13:12; 1Th 5:28; 1Pietro 5:14); era molto

vivo il dovere di assistenza ai poveri, agli orfani e alle vedove; tutti nell'assemblea dovevano proclamare "Amen" alla fine della preghiera eucaristica; e, dopo il rito, i diaconi portavano parte del Pane spezzato a coloro che non avevano potuto parteciparvi, inclusi i carcerati e gli ammalati.

P. Dino Vanin, PIME



Feast of San Francesco Day celebration on October 6th.

Remember to browse our website:
sanfrancescochurch.org